

FEC FORM 2

STATEMENT OF CANDIDACY

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2022 JUN 14 AM 9:53

| | | | | |
|--|------------------------------------|--|---|--|
| 1. (a) Name of Candidate (in full) E M Krause Committee to Elect 4 NV | | | 2. FEC Candidate Identification Number C00811927 | |
| (b) Address (number and street) P.O. Box 40145 | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code Reno, Nevada 89504 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation Democrat | 5. Office Sought House/Congress | 6. State & District of Candidate Nevada District 2 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) E M Krause Committee to Elect 4 NV CD 2 |
| (b) Address (number and street) P.O. Box 40145 |
| (c) City, State, and ZIP Code Reno, NV 89504 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

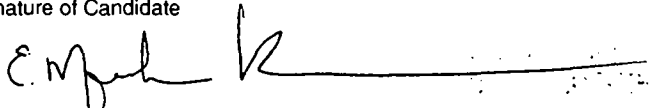
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|------------------|
| Signature of Candidate  | Date 6/9/2022 |
|---|------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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9-00068

FEC FORM 2 (REV 02/2009)

2022-06-14 PM 00:00:00

| Federal Election Commission | |
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| ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS | |
| The FEC added this page to the end of this filing to indicate how it was received. | |
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked <i>06-09-2022</i> Date of Receipt <i>06-14-2022</i> |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>BWS</i> PREPARER (3/2015) | <i>06-14-2022</i> DATE PREPARED |